



ROCK ISLAND COUNTY SOIL AND WATER CONSERVATION DISTRICT

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**RISWCD February Board Meeting Minutes**  
**Tuesday, February 3<sup>rd</sup>, 2026**  
**5:00 p.m. @ Milan USDA Service Center**

**PRESENT**

Nathan Oak, Chairman  
Rich Stewart, RC  
Joey Deloian, RCII  
Dayna Gillespie, AC  
Bill Parchert, Secretary/Treasurer  
Gary Blanchard, Director  
Jason Flickinger, Director  
Benjamin Ford, Soil Technician

**ABSENT**

Louis Liva, PCM Specialist  
Joe Gates, Cons Specialist  
Marty McManus, IDOA Rep  
Wyatt Junis, Soil Conservationist  
Rebekah Ahrens, Director  
Bob Westpfahl, County Board Rep

**1. Call to Order and Roll Call**

Chairman N. Oak called the meeting to order at 5:06 PM. Roll call was taken.

**2. MOTION TO ACCEPT CONSENT AGENDA ITEMS**

J. Flickinger made a motion to accept consent agenda items, B. Parchert seconded.  
**MOTION PASSED.**

**3. PUBLIC PARTICIPATION**

None

**4. NEW BUSINESS**

1. **Zoning Review** – J. Deloian presented a rezoning for 1 acre in Bowling township. B. Parchert made a motion to approve the work J. Deloian completed; J. Flickinger seconded the motion. **MOTION PASSED.**

2. **RISWCD Financial Update** – D. Gillespie informed the directors that the district has received the \$39,500.00 from Rock Island County and \$10,000 from the work done in FY25 for our Local Work Group. The NACD TA 2024 grant has been closed out, and we are still waiting for the remaining grant funds to be paid out. The district received 50% of the funding for the QC River Connection Grant for 2026. **No further action was taken.**

3. **FY26 Election** – D. Gillespie informed the directors that the FY26 RISWCD election will take place at the Milan USDA Service Center on February 9<sup>th</sup> from 7:00 AM – 5:30 PM. **No further action was taken.**

4. **CPRG** – The district received the names of the individuals who were accepted into the CPRG program. We have 21 producers and 6,500 acres of land that were accepted into the program. The district will receive \$25 per farm number and 54 cents per acre for facilitating the program. **No further action was taken.**

5. **OLD BUSINESS**

1. None

6. **STAFF REPORT/REQUESTS TO STAFF**

Written and oral reports were provided by R. Stewart, D. Gillespie, J. Deloian, J. Gates and B. Ford.

7. **Next board meeting scheduled for March 3<sup>rd</sup> @ 5pm at Milan USDA Center.**

8. **ADJOURNMENT**

Motion by B. Parchert, second by G. Blanchard to adjourn. Meeting adjourned at 5:31 PM. **MOTION PASSED.**

Respectfully Submitted,

Bill Parchert, Secretary/Treasurer

Chairman's signature:  \_\_\_\_\_